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THE SWAHILI COAST, 2nd TO 19th CENTURIES

Islam, Christianity and Commerce in Eastern Africa

G. S. P. Freeman-Grenville

9 x 6 in (23 x 15 cm) 284 pp., 9 illus., 4 maps, index. Cloth

ISBN 0 86078 223 9

£32.00

Collected Studies Series: CS275

Available March 1988

17 studies in English published between 1959 and 1988.

The narrow strip of land and islands from Mogadishu south to Zanzibar, Kilwa and Mozambique forms the setting of these articles. Making full use of numismatic and archaeological evidence to supplement the often scanty and questionable written sources, Dr Freeman-Grenville traces the network of routes which linked this coast with the wider world of the Indian Ocean. These led north, from Roman times at least, to Arabia, Iran and Egypt, east to India and eventually to China — even perhaps Australia — and, after the arrival of the Portuguese in 1498, south round the Cape of Good Hope to Europe and the Americas. Along them travelled merchants with gold, ivory, ceramics, wood — and slaves; with the trade came outside political control and religious and cultural influences, Islam and Arabic, the author suggests, as early as the 8th century, Christianity with the Portuguese.

Dr Freeman-Grenville traite ici de l'étroite bande de terres et d'îles allant, du Nord au Sud, de Mogadishu à la Mozambique. Tirant plein parti de l'évidence numismatique et archéologique afin de suppléer les sources écrites trop souvent insuffisantes et contestables, il retrace le réseau de routes et de voies qui relièrent cette partie du monde à celui plus vaste de l'Océan Indien. Ces routes menaient — au moins dès l'époque romaine — vers le Nord: à l'Arabie, l'Iran et l'Egypte; vers l'Est: à l'Inde et finalement à la Chine (et aussi peut-être à l'Australie) et, après l'arrivée des Portugais en 1498, vers le Sud, en passant par le Cap de Bonne Espérance: à l'Europe et aux Amériques. Ceux qui les empruntaient étaient des marchands chargés d'or, d'ivoire, de céramique, de bois et d'esclaves. Le long de ces voies se propagèrent aussi religions et influences culturelles, telles l'Arabe et l'Islam probablement, selon l'auteur, dès le VIII^{ème} siècle, ou le Christianisme avec les Portugais.

CONTENTS: Preface; Notes; Maps; An apology for the *Chronology of World History*; The times of ignorance: a review of pre-Islamic and early Islamic settlement on the East African coast; Tanzania: problems of a toponym; The coast, 1498–1840; The Kenya coast revisited: archaeology, archives, history; Islam and Christianity in East Africa before the mid-19th century; Some aspects of the external relations of the East African coast, before 1800; Some thoughts on Buzurg ibn Shahriyar al-Ramhormuzi: *The Book of the Wonders of India*; From Africa to Australia: a find of coins from Kilwa, Tanzania, and from the Netherlands, in the Wessel Islands; Some aspects of Portuguese–Swahili relations, 1498–1698; The Portuguese on the Swahili coast: buildings and language; Coins from Mogadishu, c. 1300 to c. 1700; Shi'i rulers at Kilwa; Numismatic evidence for chronology at Kilwa; A preliminary handlist of the Arabic inscriptions of the Eastern African coast; *Husuni*; The Sidi and Swahili; Index.

OUTSIDERS IN THE LANDS OF ISLAM

Mamlūks, Mongols and Eunuchs

David Ayalon

9 × 6 in (23 × 15 cm) 328 pp., index. Cloth

ISBN 0 86078 217 4

£32.00

Collected Studies Series: CS269

Available March 1988

5 studies in English published between 1971 and 1985.

The theme unifying the articles in this collection of Professor Ayalon's work is that of the impact on the Islamic world of 'Outsiders', people from beyond that world who entered and settled within it, and became themselves part of it. This excludes, therefore, those who may have conquered Muslim lands but remained outside that world, for instance the Crusaders. This impact, the author argues, was profound, felt in all areas — religious, social and economic, as well as military — and proved a determinant in shaping the course of the history of Islam. The focus here is, in particular, on the Mamlūk institution, an institution of fundamental importance in Islam's military struggle with Christianity. The author's investigation of the influence of these Outsiders, however, leads also to a detailed study of the origins of the eunuchs in the Islamic world—from Africa to the steppes of Russia — and so to the vexed question of the *ṣaḡālība*; similarly, he provides a radical re-assessment of the law code of the Mongols, the Great *Yāsa* of Chingiz Khan, and its significance in the Mamlūk sultanate of Egypt.

*Le thème cohésif, au travers des articles contenus dans ce volume du Professeur Ayalon, est celui de l'impact des étrangers sur le monde islamique; des étrangers qui s'y insérèrent et finirent par s'y intégrer. Ceci exclut donc les conquérants des terres musulmanes, tels les Croisés, qui restèrent pour leur part en dehors de ce monde. Cet impact, affirme le Professeur, fut profond et ressenti dans tous ou presque tous les domaines; que ce soit militaire, social ou même religieux, il s'avéra être un facteur déterminant dans l'évolution de l'histoire de l'Islam. L'auteur porte un intérêt tout particulier à l'institution mamelouke dont le rôle fut d'une importance fondamentale quant à la lutte militaire de l'Islam contre le Christianisme. Son enquête sur l'influence des étrangers le conduisit aussi, par exemple, à une étude détaillée de l'origine des eunuques dans le monde islamique — couvrant un vaste terrain allant de l'Afrique aux steppes de Russie — et, par conséquent, à la question encore très débattue des *ṣaḡālība*. Il en vient, de même, à une réévaluation radicale du code de loi des Mongols, du Grand *Yāsa* de Gengis Khan et de sa signification pour le Sultanat mamelouke d'Egypte.*

CONTENTS: Introduction; *Mamlūkiyyāt*: *A* – A first attempt to evaluate the Mamlūk military system, *B* – Ibn Khaldūn's view of the Mamlūk phenomenon; Egypt as a dominant factor in Syria and Palestine during the Islamic period; On the Eunuchs in Islam; The Great *Yāsa* of Chingiz Khan, a re-examination: *A* – The basic data in the Islamic sources on the *Yāsa* and on its contents, *B* – The attitude of the Mongols, and particularly of the Mongol royal family, to the *Yāsa*, *C1* – The position of the *Yāsa* in the Mamlūk Sultanate, *C2* – al-Maqrīzī's passage on the *Yāsa* under the Mamlūks; Regarding population estimates in the countries of medieval Islam; Index.

PEOPLES AND SETTLEMENT IN ANATOLIA AND THE CAUCASUS, 800–1900

Anthony Bryer

9 x 6 in (23 x 15 cm) 336 pp., 29 illus., 7 maps, index. Cloth
ISBN 0 86078 222 0

£34.00

Collected Studies Series: CS274

Available March 1988

16 studies in English, 1 in French, published between 1960 and 1987.

Professor Bryer is concerned in this volume with the survival, development and interaction in general of those Anatolian and Caucasian peoples who once formed part of the Byzantine world then became, till this century, subjects of the Ottoman Empire. In particular his interest lies in the area of the Pontos and the Empire of Trebizond, and with the relations between Greeks and Turks. These themes are explored in a first group of articles from the standpoint of the written and oral sources, and from a religious angle especially in the concluding studies of the Orthodox Church and crypto-Christianity. Other articles deal with dynastic strife amongst the rulers of Trebizond and examine the structure of towns, settlements and material culture, showing the extent of continuity between the Byzantine and Ottoman periods. Finally, two studies concentrate on one of the non-Greek populations of the area, following the history, all too often ignored, of the Laz.

Dans ce recueil, le Professeur Bryer s'intéresse de façon générale à la survivance, au développement et à l'interaction des peuples Anatóliens et Caucasiens qui, jadis, faisaient partie du monde byzantin et qui devinrent, par la suite, sujets de l'Empire Ottoman. Son attention se porte plus particulièrement sur la région du Pontos et l'Empire de Trébizonde ainsi que sur les rapports entre Grecs et Turcs. Ces thèmes sont explorés, au travers d'un premier groupe d'articles, en partant du point de vue des sources écrites et orales et partant de celui de la religion, spécialement au cours des études finales qui traitent de l'Eglise Orthodoxe et du crypto-Christianisme sous l'Empire Ottoman. D'autres essais s'attachent aux conflits dynastiques encourus par les souverains de Trébizonde et examinent la structure des villes et des communautés, montrant par là l'ampleur de la continuité qui ne cessa d'exister entre la période byzantine et celle de l'Empire Ottoman. Enfin, deux études se concentrent sur une des populations non-grecques du monde byzantin, suivant l'histoire — si souvent ignorée — des Lazes.

CONTENTS: Introduction; Aghtamar and Digenes Akrites; *Han* Turali rides again; A seal of Epiphanius, archbishop of Cyprus; Greek historians on the Turks: the case of the first Byzantine–Ottoman marriage; Une église “à la demande du client” à Trébizonde; Eclipses and epithalamy in 14th-century Trebizond; “The faithless Kabazitai and Scholarioi”; The treatment of Byzantine place-names; Nicaea, a Byzantine city; The structure of the late Byzantine town: *diokismos* and *mesoi*; The question of Byzantine mines in the Pontos: Chalybian iron, Chaldian silver, Koloneian alum and the mummy of Chेरiana; Rural society in Matzouka; Byzantine porridge; Some notes on the Laz and Tzan (I & II); The last Laz risings and the downfall of the Pontic *derebays*, 1812–1840; The three Cyrils; The crypto-Christians of the Pontos and consul William Gifford Palgrave of Trebizond; Index.

BYZANTIUM AND THE SEMITIC ORIENT BEFORE THE RISE OF ISLAM

Irfan Shahîd

9 x 6 in (23 x 15 cm) 332 pp., 4 illus., additional notes, index. Cloth
ISBN 0 86078 218 2

£32.00

Collected Studies Series: CS270

Available March 1988

13 studies in English published between 1956 and 1982.

The purpose of these articles is to contribute to our understanding of the explosive rise of Islam in the 7th century and its background. Their principal aim is to examine the political and religious forces that acted upon the peoples amongst whom Islam was born, in Arabia and in the desert lands to its north. At the same time they constitute a study of the Arab component, and that of other Semitic peoples, in the world of Late Antiquity. In the 6th century the dominant power in the Near East was the Byzantine Empire, and its political influence marched hand in hand with the spread of Christianity. Yet, as well as the differing branches of the Christian Church, other religious influences were at work too, both pagan and Jewish. Furthermore, there were other political forces: the Persians, traditional rivals of Byzantium for hegemony over the Arabs, and also the Ethiopians, whose intervention in Southern Arabia was, as Professor Shahîd shows, of decisive importance in the history of the peninsula.

Sur quels fondements s'est faite la montée pour le moins explosive de l'Islam au VII^{ème} siècle? C'est à l'interprétation de cette question que ces articles ont pour objet de contribuer. Ils ont pour sujet principal les forces politiques et religieuses qui déterminèrent le destin des peuples au sein desquels naquit l'Islam — en Arabie et dans les zones désertiques qui la bordent au Nord. Ils font également, d'une perspective différente, l'étude des composantes sémites, arabe et autres, du monde de la Basse Antiquité. Au VI^{ème} siècle, le Proche-Orient était essentiellement sous la domination de l'Empire Byzantine dont l'influence politique était inhérente à l'expansion du Christianisme. Cependant, outre les branches divergentes de l'Eglise chrétienne, d'autres influences religieuses — aussi bien païennes que juives — était à l'oeuvre. Il existait, de surcroît, d'autres forces politiques, parmi lesquelles se trouvaient les Persans, ennemis traditionnels de Byzance pour l'hégémonie du peuple arabe, mais aussi les Ethiopiens dont l'intervention dans le Sud de l'Arabie, étudiée par le Professeur Shahîd, fut d'une importance décisive dans l'histoire de la péninsule.

CONTENTS: Preface; Additional notes; Procopius and Arethas (parts 1 & 2); The patriciate of Arethas; Byzantium and Kinda; Procopius and Kinda; Byzantino-arabica: the Conference of Ramla, A.D. 524; The Arabs in the peace treaty of A.D. 561; The Book of the Himyarites: authorship and authenticity; Byzantium in South Arabia; The *Kebrā Nagast* in the light of recent research; Philological observations on the Namāra inscription; Two Qur'ānic suras: *al-Fīl* and *Quraysh*; Heraclius *πίστος ἐν Χριστῷ βασιλεὺς*; Index.

CHRYSOStOME, SÉVÉRIEN, PROCLUS, HÉSYCHIUS ET ALII PATRISTIQUE ET HAGIOGRAPHIE GRECQUES

Michel Aubineau

9 × 6 in (23 × 15 cm) 380 pp., addenda, index. Cloth
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£34.00

Collected Studies Series: CS276

Available March 1988

30 studies in French published between 1972 and 1981.

This collection presents a series of studies, originally widely scattered, on the literature and history of the Patristic and Byzantine periods. Now provided with additional notes and a substantial index, the whole constitutes a mine of information, based notably on neglected manuscripts from Mt Athos, of particular value for those studying works by Chrysostom — or attributed to him, often of the greatest interest as is shown — and his contemporaries in the 4th–5th centuries. It demonstrates, too, how much these texts can reveal, if treated with care, not only on theology and doctrine (at times heterodox), hagiography and homiletics, but also on the history in general of the early Byzantine world.

Une série d'études, à l'origine disséminées, sur la littérature et l'histoire des périodes patristique et byzantine, ces articles, pourvus dès à présent de notes additionnelles et d'un index important, constituent une véritable mine d'informations. L'auteur, s'appuyant notamment sur des textes athonites jusqu'alors ignorés, affirme leur inestimable valeur quant à l'étude des travaux de Chrysostome — ou de ceux qui lui sont attribués — et de ses contemporains aux IV^{ème} et V^{ème} siècles. Ceux-ci, selon le Père Aubineau, sont d'un intérêt considérable. De plus, ce recueil dévoile une documentation précieuse sur l'histoire doctrinale (parfois hétérodoxe) et sur l'hagiographie et l'homilétique, ainsi que sur l'histoire en générale du monde byzantin.

CONTENTS: Introduction. *Inventaire de 25 MSS*: Fragments de ménologes métaphrastiques, Ann Arbor 94 & 95; Textes chrysostomiens, Athos, Doch. 12, Koutl. 29, 30, 54 & 55, Pantocr. 22, Stav. 4, 7, 10, 12, 13, 15, 22, 31 & 33; 66 textes attribués à Chrysostome, Athos, Iviron 255; Textes hagiographiques et chrysostomiens, Athos, Koutl. 109; Deux MSS chrysostomiens non catalogués, Athos, Pantel. Suppl. 100, 4 & 5; Un nouveau "Panegyricon chrysostomien" pour les fêtes fixes, Athos, Pantel. 58; Textes de Chrysostome et Sévérien de Gabala, Athos, Pantocr. 1; Récits "De obsidione CP" et "De imaginibus", homélies de Grégoire de Nyse, Chrysostome, André de Crète, Athos, Pantocr. 26. *Identification de pièces acéphales*: Sept folios d'Apophtegmes, Oxford, Bodl. Gr. Theol. b.8; Textes de Christophe d'Alexandrie, Ephrem, Chrysostome, Dublin, Trinity Coll. 185; Homélie de Grégoire d'Antioche, Vat. gr. 1975; Homélie ps.-chrysostomienne inédite "In Apostolum Paulum", Cantab., Trinity Coll. B.8.8; Ps.-Athanasie, "In Lazarum" (Ottob. gr. 14) restitué à Léonce de CP; Vie inédite de Chrysostome par Martyrios, Athos, Koutl. 13; Symeonis Metaphrastae Sermones ex operibus Basilii Caesariensis selecti, Genève, Bibl. Univ. gr. 31. *Publication de 4 inédits*: Zoticos de CP, nourricier des pauvres et serviteur des lépreux; Homélie pascale attribuée à Athanasie, Sinai. gr. 492; Homélie grecque "Sur tous les martyrs" attribuée à Chrysostome; Panégyrique de Thècle attribué à Chrysostome: la fin retrouvée (avec compléments au dossier de Thècle). *Notes de lecture/études*: La "Clavis Patrum Graecorum" [vol. II]; Homélies pascales de Chrysostome; Extrait retrouvé, chez Cosmas Indicopleustès, d'un "Discours sur l'aumône" de Chrysostome; Bilan d'un enquête sur les homélies de Proclus de CP: "Hesychius redivivus": un prédicateur hiérosolymitain de la 1^{ère} moitié du Ve s.; Apport de 7 Homélies pascales des Ve–VI^e s. au trésor de la langue grecque; Syméon le Nouveau Théologien, "Traité théologiques et éthiques"; La "Catena in Lucam" de Nicétas d'Héraclée, publiée par Krikones. Addenda et corrigenda. Index: MSS grecs; mots grecs; auteurs modernes; auteurs anciens.

LAW AND SOCIETY IN EARLY MEDIEVAL EUROPE

Studies in Legal History

Katherine Fischer Drew

9 x 6 in (23 x 15 cm) 302 pp., additional notes, index. Cloth

ISBN 0 86078 219 0

£32.00

Collected Studies Series: CS271

Available March 1988

12 studies in English published between 1952 and 1988.

The law codes of the 'Barbarian' Germanic kingdoms of Western Europe in the early Middle Ages form the main subject of this volume. These laws, reflecting both the customs of the Germanic peoples and the influence of the Roman world in which they settled, constitute a source of primary importance for the social history of early medieval Europe, providing information scarcely available elsewhere on questions such as the status of women and slaves. In the first group of articles (two being hitherto unpublished), Professor Drew concentrates on the law of the family, explaining how it operated and what these laws reveal about the differing societies in which they were formulated. In the second group she is more specifically concerned with Carolingian Italy, and makes use of the surviving charters as well as the law codes to examine the institutional changes that accompanied the fusion of Lombard and Frankish customs in the 8th-9th centuries.

Les codes de lois des royaumes germaniques "Barbares" de l'Europe de l'Ouest durant le Haut Moyen Age forment le sujet principal de ce recueil. Réflétant les coutumes des peuples germaniques, de même que l'influence du monde romain dans lequel ces derniers s'installèrent, ces lois constituent une source d'importance primordiale quant à l'histoire sociale de l'Europe au début du Moyen-Age; elles apportent des informations rarement disponibles par ailleurs, sur des questions telles le status de la femme et celui des esclaves. Dans un premier groupe d'articles — dont deux sont inédits —, le Professeur Drew s'attache au Droit civil, expliquant son fonctionnement et ce qu'il dévoile au sujet des différentes sociétés au sein desquelles il était promulgué. Dans un second groupe d'études, l'auteur s'intéresse plus spécifiquement à l'Italie carolingienne; se servant des chartes qui ont survécus jusqu'à nos jours, ainsi que des codes de lois, elle examine les changements institutionnels qui accompagnaient la fusion des coutumes lombardes et franques aux VIIIème et IXème siècles.

CONTENTS: Preface; Legal materials as a source for early medieval social history; The barbarian kings as lawgivers and judges; Class distinctions in 8th-century Italy; Notes on Lombard institutions; The Germanic family of the *Leges Burgundionum*; The family in Frankish law; The family in Visigothic law; The law of the family in the Germanic barbarian kingdoms: a synthesis; The immunity in Carolingian Italy; The Carolingian military frontier in Italy; Land tenure and social status in medieval Italy as demonstrated by the Cartulary of Farfa; The Italian monasteries of Nonantola, San Salvatore and Santa Maria Teodota in the 8th and 9th centuries; Comments and corrections; Index.

MONKS, HERMITS AND CRUSADERS IN MEDIEVAL EUROPE

Giles Constable

9 x 6 in (23 x 15 cm) 346 pp., addenda, index. Cloth
ISBN 0 86078 221 2

£34.00

Collected Studies Series: CS273

Available March 1988

11 studies in English published between 1978 and 1986.

The present collection of Professor Constable's articles centers on religious life and thought in 11th–12th century Europe, Western Europe in particular, though the scope broadens, for example, when dealing with the Crusades. The author's method is to take a particular topic or episode, and to see how this actually worked and what people at the time thought about it — and whether or not this corresponded with what they actually did. The principal theme is the history of monasticism (and the various forms this took) at a time when it was undergoing a period of far-reaching renewal and expansion. This is illustrated, on the one hand, by the administrative reforms and the insistence upon discipline instituted by Suger, abbot of St Denis, or the scandalous tale of the nun of Watton, and, on the other hand, by the wealth, especially in land, which monasteries were able to accumulate when financing the Crusades.

Cette collection d'études du Professeur Constable se concentre sur la vie et la pensée religieuses aux XI^{ème} et XII^{ème} siècles en Europe et, plus précisément, en Europe occidentale; il est à noter, cependant, que le champ d'études s'élargit dans le cas de sujets tels les croisades. La méthode employée par l'auteur consiste à prendre un point ou un événement précis, à en analyser la fonction et ce qu'en pensaient les gens de l'époque et, enfin, à voir si cela correspondait ou non à la réalité de leurs actions. L'histoire du monachisme et de ses formes diverses, à une époque où y étaient entreprises une expansion et des réformes radicales, forme le thème majeur de ce volume. Ceci est illustré, d'une part, par les changements administratifs et par l'insistance disciplinaire institués par Suger, abbé de St Denis, ou par le scandale de la religieuse de Watton; d'autre part, par la richesse, notamment en biens fonciers, que les monastères étaient à même d'accumuler en finançant les croisades.

CONTENTS: Renewal and reform in religious life: concepts and realities; Monasteries, rural churches and the *cura animarum* in the early Middle Ages; The authority of superiors in religious communities; Liberty and free choice in monastic thought and life, especially in the 11th and 12th centuries; Eremitical forms of monastic life; Aelred of Rievaulx and the nun of Watton: an episode in the early history of the Gilbertine order; Papal, imperial and monastic propaganda in the 11th and 12th centuries; Medieval charters as a source for the history of the Crusades; The financing of the Crusades in the 12th century; Suger's monastic administration; Petrarch and monasticism; Addenda; Index.

IDEAS IN THE MEDIEVAL WEST: TEXTS AND THEIR CONTEXTS

Valerie I. J. Flint

9 x 6 in (23 x 15 cm) 344 pp., additional notes, index. Cloth

ISBN 0 86078 216 6

£32.00

Collected Studies Series: CS268

Available March 1988

14 studies in English published between 1964 and 1988.

Without denying the real importance of the more 'traditional' tasks of a historian of ideas or scholar of literature — the edition of a text and research into its sources and influence — Professor Flint's objective has been to look sideways from the texts, so into the society to which their authors belonged. Her conviction is that no text, and so no idea to which it gave flight, can be properly understood unless it is placed firmly within its immediate historical context, including, of course, consideration of the patrons who bore the expense of producing such works. Within this framework, the author's attention is directed above all at the 'Christian propaganda' — the messages a pastor strove to impart — of the 11th–12th centuries, and the reactions discernable within these to Judaism and, even more, — evident even in scientific treatises — to the continued vitality of pagan beliefs and superstitions.

Sans pour autant nier l'importance réelle de la tâche plus traditionnelle du spécialiste en histoire de la pensée ou de la littérature — nommément, l'édition de textes et de la recherche quant à leurs sources et à leur influence —, l'objectif du Professeur Flint est d'examiner le contexte dans lequel ces textes étaient écrits et, donc, la société à laquelle leurs auteurs appartenaient; sa conviction étant qu'aucun texte et, par conséquent, aucune idée en émanant, ne peuvent être parfaitement compris à moins d'être remis dans leur contexte historique immédiat. Elle considère aussi, naturellement, ceux qui finançaient la production de tels travaux. Partant donc de cette structure, l'auteur s'attache plus spécifiquement à la propagande chrétienne durant le XI^{ème} et le XII^{ème} siècle; le message que le prêtre s'évertuait à transmettre était porteur de réactions discernables vis-à-vis du judaïsme, par exemple, mais aussi et surtout — comme on peut le voir au travers des traités scientifiques — vis-à-vis de la vitalité inexorable des croyances et des superstitions païennes.

CONTENTS: Preface; The "School of Laon"; a reconsideration; The *Historia Regum Britanniae* of Geoffrey of Monmouth: parody and its purpose, a suggestion; Thoughts about the context of some early medieval treatises *De natura rerum*; Monsters and the Antipodes in the Early Middle Ages and Enlightenment; The career of Honorius Augustodunensis: some fresh evidence; Heinricus of Augsburg and Honorius Augustodunensis: are they the same person? The chronology of the works of Honorius Augustodunensis; The original text of the *Elucidarius* of Honorius Augustodunensis from the 12th-century English manuscripts; The *Liber Hermetis Mercurii Triplicis de VI rerum principiis* and the *Imago Mundi* of Honorius Augustodunensis; The *Elucidarius* of Honorius Augustodunensis and the reform in late 11th-century England; The commentaries of Honorius Augustodunensis on the Song of Songs; The place and the purpose of the works of Honorius Augustodunensis; World history in the early 12th century: the *Imago Mundi* of Honorius Augustodunensis; Anti-Jewish literature and attitudes in the 12th century; Honorius Augustodunensis — bibliographical addendum; Indexes.

LIES, LANGUAGE AND LOGIC IN THE LATE MIDDLE AGES

Paul Vincent Spade

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Available March 1988

16 studies in English, 1 in French, published between 1973 and 1983.

'This sentence is false' — is that true? The 'Liar paradox' embodied in those words exerted a particular fascination on the logicians of the Western Later Middle Ages, and, along with similar 'insoluble' problems, forms the subject of the first group of articles in this volume. In the following parts Professor Spade turns to medieval semantic theory, views on the relationship between language and thought, and to a study of one particular genre of disputation, that known as 'obligationes'. The focus is on the Oxford scholastics of the first half of the 14th century, and it is the name of William of Ockham which dominates these pages — a thinker with whom Professor Spade finds himself in considerable philosophical sympathy, and whose work on logic and semantic theory has a depth and richness that have not always been sufficiently appreciated.

"Cette vérité est un mensonge" — est-ce vrai? Le paradoxe du menteur qui exerçait une fascination particulière chez les logiciens du Bas Moyen Âge occidental, forme, avec d'autres problèmes "insolubles" de même nature, le sujet principal des premiers essais de ce recueil. Dans les parties suivantes, le Professeur Spade se tourne vers la théorie sémantique médiévale et les vues sur les rapports entre le langage et la pensée, ainsi que l'étude d'un genre précis de débat, ce qu'on appelle "obligationes". L'intérêt de ces essais se porte sur la scolastique d'Oxford de la première moitié du XIV^{ème} siècle et le nom de Guillaume d'Ockham domine ces pages. Ce penseur, avec lequel le Professeur Spade a beaucoup d'affinités sur le plan philosophique, est l'auteur de travaux sur la logique et la théorie sémantique, dont la richesse et la profondeur ont été trop souvent inappréciées.

CONTENTS: Preface; Recent research on medieval logic; The origins of the medieval *insolubilia*-literature; Ockham on self-reference; *Insolubilia* and Bradwardine's theory of signification; William Heytesbury's position on "insolubles": one possible source; John Buridan on the liar: a study and reconstruction; Roger Swyneshed's *Insolubilia*: edition and comments; Roger Swyneshed's theory of *insolubilia*: a study of some of his preliminary semantic notions; Ockham's rule of supposition: two conflicts in his theory; Some epistemological implications of the Burley-Ockham dispute; Ockham's distinctions between absolute and connotative terms; Priority of analysis and the predicates of "O"-form sentences; Synonymy and equivocation in Ockham's mental language; Ockham on terms of first and second imposition and intention, with remarks on the liar paradox; Les modalités aléthiques selon Ockham; Roger Swyneshed's *Obligationes*: edition and comments; Three theories of *obligationes*: Burley, Kilvington and Swyneshed on counterfactual reasoning; Addenda et corrigenda; Index.

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Vivian Nutton

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In the history of medicine from the Roman Empire up to the Renaissance the figure of Galen is pre-eminent; a study of his works and their influence is therefore crucial to any proper understanding of the subject. The first articles here seek to establish some basic facts about Galen's career, a matter previously surprisingly neglected, while the final articles examine the 16th-century revival of the Classical tradition among the medical humanists and Galenists such as John Caius and William Harvey. In the middle section of the volume, Dr Nutton is concerned with the place of the physician in society, from Antiquity up to Byzantium and the medieval West, discussing such topics as the tax-immunities doctors enjoyed, the drug trade, and Pliny's critique — possibly the most devastating ever written — of contemporary medical practice.

Le personnage de Galen prédomine l'histoire de la médecine au cours de la période allant de l'Empire Romain à la Renaissance; une étude de ses travaux et de leur influence est par conséquent essentielle à la bonne compréhension de la question. Les premiers articles de ce volume tentent d'établir un certain nombre de faits sur la carrière de Galen — un sujet étonnamment négligé jusqu'alors —, cependant que les derniers examinent la renaissance de la tradition classique au XVIème siècle parmi les humanistes et galénistes, tels John Caius et William Harvey. Dans la partie centrale du recueil, le Dr Nutton s'intéresse au rôle des médecins dans la société, du monde antique aux mondes médiévaux de Byzance et de l'Occident. Il y traite de thèmes, tels l'exonération fiscale dont ceux-ci jouissaient, le commerce de drogues et la critique de Pline de la pratique médicale contemporaine, qui fut la plus accablante jamais écrite.

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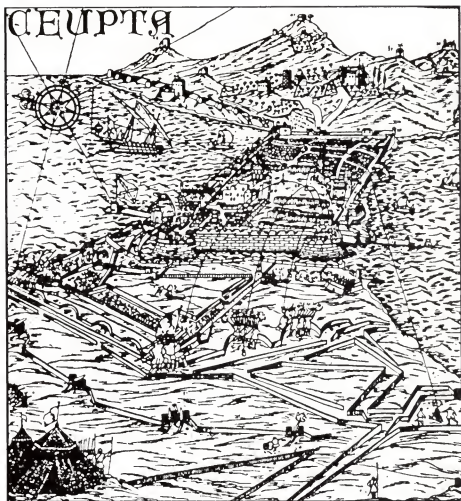
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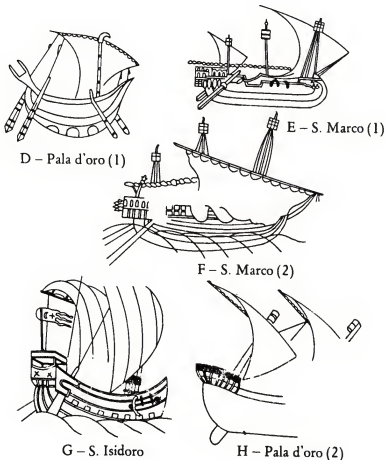
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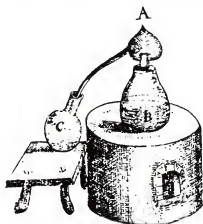
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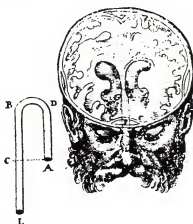
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